GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Public Services- AHDD&F (Fisheries) Department - Panel of Assistant Director of Fisheries fit for promotion to the category of Deputy Director of Fisheries for the panel year 2024-25- Recommendations of the Screening Committee - Approved-Orders-Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.MS.No. 1 Dated: 09-01-2025

Read the following: -

1. From the Commissioner of Fisheries, A.P. Vijayawada, Lr.No.2558359/ A.1/2024, dated:04.10.2024.
2. U.O.Note No.2586474/Fish/A1/2024, AHDD&F(Fish) Department, Dated:04.11.2024.
3. From the GA (Ser.C) Dept., U.O. Note.No. GAD01-SERV0DPC/104/2024-SER-C-2, dated:27.12.2024.

*****

ORDER:

Government hereby accepts the recommendations of the Screening Committee and approve the names of the following individuals for inclusion in the panel of Assistant Director of Fisheries fit for promotion to the category of Deputy Director of Fisheries for the panel year 2024-25:

Sl. No.	Name of the Officer S/Sri/Smt.	Roster Point
1.	M.Persis	RP-70
2.	A.Usha Kiran (SC)	RP-71
3.	C.S.Chakrani (SC)	RP-72 (SC)
4.	V.V.R.Babu	RP-73
5.	V.Krishna Rao	RP-74
6.	P.Galidemudu	RP-75 (ST)
7.	D.Srinivas	RP 76 (As Reserve)

2. The above approved panel is subject to the directions/ outcome of OAs/WPs/WAs/ RPs/ CAs/ SLPs etc., if any pending before the Tribunal/ Courts etc.

3. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary further action in the matter accordingly.

M M NAYAK, IAS
SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, Andhra Pradesh, Vijayawada
Copy to:
The OSD to Hon'ble Min(AHDD&F)
PS to Secretary to Govt., AHDD&F Dept.,
The G.A. (Ser.C) Department, A.P., Secretariat.
Sf/ Sc.

// FORWARDED: BY ORDER//

SECTION OFFICER